

# SALAH

Surahs and Duas  
word-for-word  
Translation & Transliteration

Specially For :

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**FA Books**

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## Goals

- ✦ To understand the surahs and duas we recite daily in the best way
- ✦ For easy memorization of Surahs and duas
- ✦ To converse with Allah dearly
- ✦ To introduce the language style of Quran Learning Arabic and Quran through daily recitations
- ✦ To convey that learning Arabic is much easier than learning any other language
- ✦ To encourage publishers to bring out more books like this
- ✦ An appeal to learned individuals to teach this way

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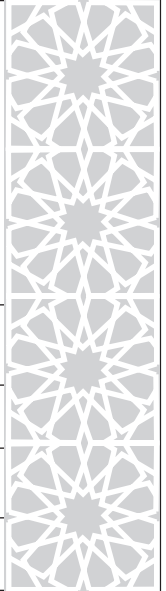
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أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Aoothu billahi minasshaitanir razeem

I seek refuge in Allah from shaitan, the outcast

الرَّجِيمِ	الشَّيْطَانِ	مِنَ	بِاللَّهِ	أَعُوذُ
arrazeem	asshaitan	min	billahi	aoothu
the outcast	the satan	from	in Allah	I seek refuge



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah irRahman irRaheem

In the Name of Allah,  
the Most Gracious, the Most Merciful

الرَّحِيمِ	الرَّحْمَنِ	اللَّهُ	بِسْمِ
arRaheem	arRahman	Allahi	Bismi
the Most Merciful	the Most Gracious	Allah (swt)	In the name (of)

Adhaan

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
أَشْهَدُ أَنَّ مُحَمَّدَ الرَّسُولِ اللَّهُ أَشْهَدُ أَنَّ مُحَمَّدَ الرَّسُولِ اللَّهُ  
حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى الصَّلَاةِ  
حَيَّ عَلَى الْفَلَاحِ حَيَّ عَلَى الْفَلَاحِ  
(الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ) - Fajr  
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ





Allahu Akbar Allahu Akbar,  
Allahu Akbar Allahu Akbar,  
asshhadu an la ilaha illallah,  
asshhadu an la ilaha illallah,  
ashhadu anna Muhammadar rasoolullah,  
ashhadu anna Muhammadar rasoolullah,  
haiyalas salah, haiyalas salah,  
haiyalal falah, haiyalal falah  
(\*assalatu khairu minanoum,  
assalatu khairu minanoum\*  
- only in Fajr adhan)  
Allahu Akbar Allahu Akbar  
La ilaha illallah

إِلَّا اللهُ	إِلَهَ	لَا	أَنَّ	أَشْهَدُ	أَكْبَرُ	اللهُ
illallah	ilaha	la	ann	asshadu	akbar	Allahu
except Allah	god	no	that	I testify	the Great	Allah

Allah is the Greatest, I testify that there is no god except Allah

الله	الرَّسُولِ	مُحَمَّدًا	أَنَّ	أَشْهَدُ
Allahi	arRasoolu	Muhammadan	anna	asshadu
(of) Allah	the messenger	Muhammad (sas)	that indeed	I testify

I testify that indeed Muhammad (sas) is  
the Messenger of Allah (swt)

الْفَلَاحِ	عَلَى	حَيَّ	الصَّلَاةِ	عَلَى	حَيَّ
alFalah	ala	haiya	assalat	ala	haiya
the prosperity	to	come	the prayer,	to	come

Come to the prayer, Come to the prosperity

	النَّوْمِ	مِنْ	خَيْرُهُ	الصَّلَاةُ	
	anNawm	minan	khairun	assalatu	
	sleep	than	better	The prayer	

The prayer is better than sleep

إِلَّا اللهُ	إِلَهَ	لَا	أَكْبَرَ	الله
illalah	ilaha	la	akbar	Allahu
except Allah	god	no	the Greatest	Allah

Allah is the Greatest. There is none worthy to be worshiped except Allah

Adhaan Dua

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ  
سَيِّدَنَا مُحَمَّدٍ الْوَسِيلَةَ وَالْفَضِيلَةَ وَالدَّرَجَةَ الرَّفِيعَةَ  
وَالْعَالِيَةَ الشَّرِيفَةَ وَابْعَثْهُ مَقَامًا مَحْمُودِنِ الَّذِي وَعَدْتَهُ وَارْزُقْنَا  
شَفَاعَتَهُ وَأُورِدْنَا حَوْضَهُ يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Allahumma rabba haadhihi dawati tammati  
wassalati qayimah, Aati syedina Muhammadin  
waseelata walfadheelata, wadarajatar rafee'ata,  
wal'aaliyata shareefata,  
wab'athhu maqaman muhammadani allathee waadttaahu,  
warzukna shafaa'atahu wa-awridna hawdhahu  
yawmal qiyamati, Innaka laa tukhliful mee'aad

	التَّامَّةُ		هَذِهِ الدَّعْوَةُ		اللَّهُمَّ رَبِّ	
	attammati		haadhihi dawati		Allahumma rabba	
	(which is) the prefect;		(of) this call		O Allah! The Owner	
	مُحَمَّدٍ	سَيِّدِنَا	آتِ	القَائِمَةِ	وَالصَّلَاةِ	
	Muhammadin	syedina	Aati	qayimati	wassalati	
	Muhammad	our leader	Give/ grant	(which is to be) established;	and (of) the prayer	
	O Allah, Owner of this perfect call and the Owner of this prayer to be performed, Bestow upon our leader Muhammad, <i>al-waseelah</i> and <i>al-fadheelah</i>			وَالْفَضِيلَةِ		الْوَسِيلَةِ
walfadheelata				waseelata		
and the virtue				the closeness		
6						

الشَّرِيفَةَ	وَالْعَالِيَةَ	الرَّفِيعَةَ	وَالدَّرَجَةَ	
asShareefata	wal'aaliyata	arRafee'ata	wadarajata	
(that is) glorious	and Honour	(that is) High	and status	
And (grant him) a High status and (give him) a glorious honour in the Hereafter				
وَعَدْتَهُ	الَّذِي	مَحْمُودِنِ	مَقَامًا	وَأَبْعَثْهُ
waadttahu	allathee	muhammadani	maqaman	wab'athhu
You promised him	which	(of) glory	(to) the position	and raise him up
And raise him upon a praised platform which You have promised him.				

وَأَرْزُقْنَا      شَفَاعَتَهُ      وَأَوْرِدْنَا      حَوْضَهُ      يَوْمَ الْقِيَامَةِ

yawma'l qiyamati      hawdhahu      wa-awridna      shafaa'atahu      warzukna

(on) Day of Judgement      in water reserve      and bring us together      his recommendation      Provide us

Provide us his recommendation and make us together in the water reserve on the Day of Judgement

الْبَيْعَادِ

لَا تُخْلِفُ

إِنَّكَ

mee'aad

laa tukhliful

innaka

(in Your) Promise

never fail

Verily, You

Verily, You never fail in Your Promise.

Ablution

Start ablution by saying -  
“Bismillahir Rahmanir Raheem”

Upon completion of Ablution :

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ  
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ أَللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ  
وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

Ashhadu an laa ilaha illallah wahdahu  
laa sharika lahu  
wa-ashhadu anna Muhammadan abduhu warasooluhu,  
Allahumma aj'alnee minat tawwabeena  
wa 'ajalnee minal mutatahhireen



لَا	وَحْدَهُ	إِلَّا اللهُ	إِلَهَ	لَا	أَنْ	أَشْهَدُ
laa	wahdahu	illallah	ilaha	laa	an	Asshadu
(there is) no	alone,	except Allah,	god	no	that	I testify

I testify that none has right to be worshipped except Allah, alone, without any partner.

شَرِيكَ لَهُ

sharika lahu

partner to Him

وَرَسُولُهُ	عَبْدُهُ	مُحَمَّدًا	أَنَّ	وَأَشْهَدُ
warasooluhu	abduhu	Muhammadan	anna	Asshadu
and His Messenger	(is) His slave	Muhammad	Indeed, that	I testify

And I testify that Muhammad (pbuh) is His slave and His Messenger

مِنَ الْمُتَطَهِّرِينَ	وَاجْعَلْنِي	مِنَ التَّوَّابِينَ	اجْعَلْنِي	اَللّٰهُمَّ
minal mutatahhiireena	waj'alni	minat tawwabeena	aj'alni	Alla humma
	and make me	of those who repent,	Make me	O Allah,
of those who purify themselves	O Allah, make me of those, who return to You often in repentance and make me of those, who remain clean and pure.			

Iqamat

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللهُ اَشْهَدُ اَنَّ مُحَمَّدًا  
الرَّسُوْلُ اللهُ حَيِّ عَلَى الصَّلَاةِ حَيِّ عَلَى الْفَلَاحِ  
قَدْ قَامَتِ الصَّلَاةُ قَدْ قَامَتِ الصَّلَاةُ  
اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ لَا اِلَهَ اِلَّا اللهُ

Allahu Akbar Allahu Akbar,  
 Allahu Akbar Allahu Akbar,  
 assshadu an la ilaha illallah,  
 assshadu an la ilaha illallah,  
 ashhadu anna Muhammadar rasoolullah,  
 ashhadu anna Muhammadar rasoolullah,  
 haiyalas salah, haiyalas salah,  
 haiyalal falah, haiyalal falah  
 Qath qamatis salath, Qath qamatis salath  
 Allahu Akbar Allahu Akbar, La ilaha illallah

	الصَّلَاةَ	قَامَتِ	قَدْ	
	assalath	qamati	Qad	
	The prayer	establish	Indeed	

Indeed, the prayer is established

Wajjahtu

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ  
وَالْأَرْضِ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ

Inni wajjahtu wajhiya lilathee fatharas samawati  
walardha hanifan wamaa ana minal mushrikeen

فَطَرَ	لِلَّذِي	وَجْهِيَ	وَجَّهْتُ	إِنِّي	
fathara	lilathee	wajhiya	wajjahtu	Inni	
originated	to who	my face	I turn	Indeed, I	
مِنَ الْمُشْرِكِينَ	أَنَا	وَمَا	حَنِيفًا	وَالْأَرْضِ	السَّمَاوَاتِ
minal mushrikeen	ana	wamaa	haneefan	walardha	asSamawati
of (those) who associates	I am	And not		and the earth	the heavens

Indeed, I have turned my face sincerely towards He  
who has brought forth the heavens and the earth  
and I am not of those who associate [others with Allah].

Sana

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ  
وَلَا إِلَهَ غَيْرُكَ

Subahanaka Allahumma wabihamdika watabarak asmuka  
wa ta'ala jadduka walaa ilaha ghayruka

وَتَبَارَكَ	وَبِحَمْدِكَ	اللَّهُمَّ	سُبْحَانَكَ	
watabaraka	wabihamdika	Allahumma	Subahanaka	
and blessed is	and with Your Praise	O Allah,	Glorified are You	
غَيْرُكَ	وَلَا إِلَهَ	جَدُّكَ	وَتَعَالَى	اسْمُكَ
ghayruka	walaa ilaha	jadduka	wata'ala	ismuka
other than You	and (there is) no god	Your Majesty	and high is	Your name

How perfect You are, O Allah and I praise You.  
Blessed be Your name, and lofty is Your majesty  
and none has the right to be worshiped except You.

Aoothu billahi minas shaitanir razeem

Al Fatihah -001- The opening

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ② الرَّحْمَنَ الرَّحِيمَ ③ مَالِكِ يَوْمِ الدِّينِ ④  
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ⑤ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ⑥ صِرَاطَ  
الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ⑦

Bismillah irRahman irRaheem

Alhamdu lillahi rabbil AAlameen, arRahmanir  
Raheem, Maliki yawmi ddeen, iyyaka naAAbudu  
wa-iybaka nastaAAeen, ihdinas siratal mustaqeem,  
siratalladeena anaamta alayhim  
ghayril maghdoobi alayhim waladdalleen

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. In the Name of Allah, the Most Gracious, the Most Merciful

الْعَلَمِينَ	رَبِّ	لِلَّهِ	الْحَمْدُ
a1 'Alameen	rabbi1	lillah1	a1hamdu
all the universe	Lord (of)	to Allah	All praise and thanks

2. All praise and thanks are Allah's, the Lord of the 'Alameen (mankind, jinn and all that exists)

	الرَّحِيمِ	الرَّحْمَنِ	
	arRaheem	arRahman	
	the Most Merciful	the Most Gracious	

3. The Most Gracious, the Most Merciful

4.The Only Owner (and the Only Ruling Judge) of the Day of Recompense (Resurrection)	الدِّينِ	يَوْمِ	مَالِكِ
	deen	yawm	maliki
	the Judgement	day	owner
نَسْتَعِينُ	وَإِيَّاكَ	نَعْبُدُ	إِيَّاكَ
nastaAAeen	wa-iyyaka	naAAabudu	iyyaka
we ask for help	and You (Alone)	we worship	You (Alone)
5. You (Alone) we worship, and You (Alone) we ask for help (for each and everthing)			
الْمُسْتَقِيمَ	الصِّرَاطِ	إِهْدِنَا	
aLMustaqeem	assirat	ihdina	
the Straight (one)	(to) the path	Guide us	
6. Guide us to the Straight Way			



عَلَيْهِمْ	أَنْعَمْتَ	الَّذِينَ	صِرَاطَ
alayhim	anAAmta	allatheena	sirata
on them	You have bestowed Favours	(of) those	the path

7. The way of those on whom  
You have bestowed Your Grace,

الضَّالِّينَ	وَلَا	عَلَيْهِمْ	الْمَغْضُوبِ	غَيْرِ
addalleen	walaa	alayhim	almaghdoobi	ghayri
those who go astray	(and) nor of	on them	(of) those who earned (Your) wrath	not

not (the way) of those who earned Your Anger,  
nor of those who went astray.

Al Qadr -097- The Night of Decree

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ① وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ②

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ③

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ④

سَلَامٌ هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ ⑤

Bismillahir Rahmanir Raheem

Inna anzalnahu fee laylatil qadr,  
wama adraka ma laylatul qadr,  
Laylatul qadri khayrun min alfi shahr,

Tanazzalul mala-ikatu warroohu feeha  
bi-ithni rabbihim min kulli amr,  
salamun hiya hatta matla'ail fajr

الْقَدْرِ	فِي لَيْلَةٍ	أَنْزَلْنَاهُ	إِنَّا
aḷ Qadri	fee laylati	anzaḷnahu	Innaa
the Decree	in the Night of	sent it down	Verily, We

1. Verily, We have sent it (this Quran) down  
in the Night of *Al-Qadr* (Decree)

لَيْلَةُ الْقَدْرِ	مَا	أَدْرَاكَ	وَمَا
laylatuḷ qadri	ma	adraka	wama
[is] the Night of Decree	what	conveys you	And what

2. And what will make you know  
what the Night of *Al-Qadr* (Decree) is?

شَهْرٍ	أَلْفِ	مِنْ	خَيْرٍ	لَيْلَةُ الْقَدْرِ
shahrin	alfi	min	khayrun	laylatu'l qadri
months	thousand	than /(of)	[is] better	The Night of Decree

3. The Night of *Al-Qadr* (Decree) is better than  
a thousand months

فِيهَا	وَالرُّوحُ	الْمَلَائِكَةُ	تَنْزَلُ
feeha	warroohu	almala-ikatu	tanazzalu
therein	and the <i>Ruh</i> (Jibrail)	the angels	descends

أَمْرٍ	كُلِّ	مِنْ	رَبِّهِمْ	يَاذِنِ
amrin	kulli	min	rabbihim	bi-ithni
Decrees	[every] all	[of ] with	their Lord	by the Permission (of)

4. Therein descend the angels and the Ruh [Jibrail (Gabriel)]  
by Allah's Permission with all Decrees

مَطْلَعِ الْفَجْرِ	حَتَّى	هِيَ	سَلَامٌ
matla'ail fajri	hatta	hiya	salamun
appearance of dawn	until	this (lasts)	peace

5. (All that night), there is peace  
(and goodness from Allah to His believing slaves)  
until the appearance of dawn.

Al 'Asr -103- The Time

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
وَالْعَصْرِ ① إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ②  
إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ  
وَتَوَاصَوْا بِالصَّبْرِ ③

Bismillahir Rahmanir Raheem  
Wal'asr,  
Innalinsana lafee khusr,  
Illalatheena amanoo wa'amiloo ssalihati  
watawasaw bilhaqqi watawasaw bissabr

خُسْرٍ	لَفِي	الْإِنْسَانَ	إِنَّ	وَالْعَصْرِ
khusrin	lafee	al-insana	inna	wal'asri
loss	is [surely] in	mankind	Indeed	By the time
1. By Al-'Asr (the time), 2. Verily man in loss				
الصَّالِحَاتِ	وَعَمِلُوا	آمَنُوا	الَّذِينَ	إِلَّا
assalihati	wa'amiloo	amanoo	alatheena	illa
righteous/ good deeds	and done	have believed	those	Except

بِالصَّبْرِ	وَتَوَاصَوْا	بِالْحَقِّ	وَتَوَاصَوْا
bissabr	watawasaw	bilhaqqi	watawasaw
to [the] patience	and advised eachother	to the truth	and advised eachother

3. Except those who believe (in Islamic Monotheism) and do righteous good deeds, and recommend one another to the truth, and recommend one another to patience [for the sufferings, harms, and injuries which one may encounter in Allah's Cause during praching His religion of Islamic Monotheism or *Jihad* ]



Al Fee1 -105- The Elephant

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

أَلَمْ تَرَ یَکْفِیْ فَعَلَ رَبُّکَ بِأَصْحَابِ الْفِیْلِ ①

أَلَمْ یَجْعَلْ کَیْدَهُمْ فِی تَضْلِیْلِ ② وَأَرْسَلَ عَلَیْهِمْ طَیْرًا أَبَابِیْلَ ③

تَرْمِیْهِمْ بِحِجَارَةٍ مِّنْ سِجِّیْلِ ④ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ⑤

Bismillahir Rahmanir Raheem

Alam tara kayfa fa'ala rabbuka bi-as-habil feel,  
Alam yaj'al kaydahum fee tadleel,  
waarsala alayhim tayran ababeel,  
Tarmeehim bihijaratin min sijjeel,  
Faja'alahum ka'asfim ma/kool

بِأَصْحَابِ	رَبِّكَ	فَعَلَ	كَيْفَ	تَرَى	أَلَمْ
bi-ashabi	rabbuka	fa'ala	kayfa	tara	alam
with the companions	your Lord	dealt	how	you seen	Have not
فِي تَضَلِيلٍ	كَيْدَهُمْ	يَجْعَلُ	أَلَمْ	الْفِيلِ	
fee tadlee'in	kaydahum	yaj'al	alam	alfeel	
[in] go astray	their plot	He make	Didn't	(of) the elephant?	
1. Have you not seen how your Lord dealt with the owners of the Elephant? 2. Did He not make their plot go astray?					
أَبَائِلَ	طَيْرًا	عَلَيْهِمْ	وَأَرْسَلَ		
ababee'l	tayran	alayhim	wa-arsala		
(in) flocks	birds	against them	And [He] sent		

3. And He sent against them birds in flocks

مِنْ سَجِيلٍ	بِحِجَارَةٍ	تَرْمِيهِمْ	
min sijjeelin	bihijaratin	tarmeehim	
of baked clay	with stones	striking them	

4. Striking them with stones of *sijjil* (baked clay)

مَا كُوِلَ	كَعَصْفٍ	فَجَعَلَهُمْ
ma/kool	ka'asfin	faja'alahum
eaten up (by cattle)	like straw	Then [He] made them

5. And He made them like (an empty field of) stalks  
(of which the corn has been eaten up by cattle).

Quraish -106- Quraish

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لِإِيلَافِ قُرَيْشٍ ① إِيلَافِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ②

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ③ الَّذِي أَطْعَمَهُمْ

مِنْ جُوعٍ وَآمَنَهُمْ مِنْ خَوْفٍ ④

Bismillahir Rahmanir Raheem

Li-eelafi quraysh,

Eelafihim rihlata shshita-e wassayf,

Falya'abudoo rabba hathal bayt,

Alathee at'aamahum min jooeew waamanahum

min kayf

7. (It is a great grace from Allah) for the protection of the Quraish

قُرَيْشٍ

Qurayshin

(of) the  
Quraish

لِإِيْلَافٍ

Li-eelafi

For the safety

وَالصَّيْفِ

wassayfi

and summer

الشِّتَاءِ

ashshita-e

(of) winter

رِحْلَةٍ

rihlata

(the)  
journeys

إِيْلَافِهِمْ

Eelafihim

Their safety in

2. (And with all those Allah's grace and protections, We cause) the (Quraish) caravans to set forth safe in winter (to the south) and in summer (to the north without any fear)

	الْبَيْتِ	هَذَا	رَبِّ	فَلْيَعْبُدُوا	
	a1-bayt	hatha	rabba	Fa1ya'abudoo	
	(the) House	(of) this	(the) Lord	so let them worship	

3. So let them worship (Allah) the Lord of this House  
(the Ka'bah in Makkah)

الَّذِي	أَطْعَمَهُمْ	مِنْ جُوعٍ	وَأَمَّنَهُمْ	مِنْ خَوْفٍ
allathee	at'amahum	min joo'in	waamanahum	min kayfin
who	(has) fed them	against hunger	and gave them security	from fear

4. (He) Who has fed them against hunger,  
and has made them safe from fear.

Al Maoon -107- The small kindnesses

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالذِّينِ ① فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ②  
وَلَا يَحْضُ عَلَى طَعَامِ الْمَسْكِينِ ③ فَوَيْلٌ لِلْمُصَلِّينَ ④  
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ⑤ الَّذِينَ هُمْ يُرَاءُونَ ⑥  
وَيَمْنَعُونَ الْمَاعُونَ ⑦

Bismillahir Rahmanir Raheem  
Araaytallathee yukaththibu biddeen,  
Fathalikallathee yadu'ulyatheem,  
wala yahuddu 'ala ta'aamil miskeen,  
Fawayalul lilmusalleen,  
allatheena hum 'an salatihim sahoon,  
allatheena hum yuraoon, wayamnaoonal maoon

بِالدِّينِ	يُكَذِّبُ	الَّذِي	أَرَأَيْتَ
biddeeni	yukaththibu	allathee	araayta
the Judgement?	denies	the one who	Have you seen
1. Have you seen him who denies the Recompense?			
الْيَتِيمِ	يَدْعُ	الَّذِي	فَذَلِكَ
alYatheem	yadu'oo	allathee	fathalika
the orphan	drives away	(is) the one who	Then such
2. That is he who repulses the orphan (harshly),			
الْمَسْكِينِ	طَعَامِ	عَلَى	وَلَا يُحْضِرُ
alMiskeen	ta'aami	ala	walayahuddu
(of) the needy	(the) feeding	upon	And does not encourage



3. And urges not on the feeding of *Al-Miskeen* (the poor),

فَوَيْلٌ	لِلْمُصَلِّينَ	الَّذِينَ هُمْ	عَنْ صَلَاتِهِمْ	سَاهُونَ
faway lun	lil Musalleen	allathee nahum	'an salatihim	Sahoon
so woe	to those who pray	who [they]	of their prayers	(are) heedless

4. So woe unto those performers of salat (prayers) (hypocrites)  
5. Those who delay their salat (from their stated fixed times)

الَّذِينَ هُمْ	يُرَاءُونَ	وَيَمْنَعُونَ	الْمَاعُونَ
allathee nahum	yuraoon	wayamna 'oona	alMaoon
Who they	do (good deeds) to be seen	And withhold	(even) neighbourly needs/simple assistance

6. Those who do good deeds only to be seen (of men),  
7. And withhold *Al-Maoon*  
(small kindnesses like salt,sugar,water)

Al-Kauthar -108- A River in Paradise

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ① فَصَلِّ لِرَبِّكَ وَأَنْحَرْ ②  
إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ③

Bismillahir Rahmanir Raheem  
Innaa a'atayanakaḷ Kawthar,  
Fasalli lirabbika wanhar,  
Inna shani-aka huwaḷ abtar

	<p>1. Verily, We have granted you (O Muhammad SAS) Al-Kawthar (a river in paradise)</p>	الْكَوْثَرَ	أَعْطَيْنَاكَ	إِنَّا
		aKawthar	a'ataynaka	Innaa
		AlKawthar	[We] have granted you	Indeed We
	<p>2. Therefore turn in prayer to your Lord and sacrifice (to Him only)</p>	وَأَنْحِرْ	لِرَبِّكَ	فَصَلِّ
		wanhar	lirabbika	fasalli
		and sacrifice (to Him alone)	to your Lord	Therefore pray
<p>3. For he who hates you he will be cut off (from posterity and every good thing in this world and Hereafter)</p>	الْأَبْتَرُ	هُوَ	شَانِكَ	إِنَّ
	aAbtar	huwa	shani-aka	Inna
	is the one without posterity	he	your enemy	Indeed
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RUKOO'

subahana rabbiyal aleem

سُبْحَانَ رَبِّيَ الْعَظِيمِ

	الْعَظِيمِ	رَبِّي	سُبْحَانَ	
	aAlaem	rabbi	subahana	
	the Magnificent	my Lord	Glory be to	

While raising up from Rukoo

samee'Allahu lïman hamida

سَمِعَ اللهُ لِمَنْ حَمِدَهُ

حَمِدَهُ	لِمَنْ	سَمِعَ اللهُ
hamidahu	lïman	samee'allahu
praised Him	to the one who	Allah has listened

If following Imam, recite the dua below:

Rabbana waḷakaḷ hamd

رَبَّنَا لَكَ الْحَمْدُ

	الْحَمْدُ	لَكَ	رَبَّنَا	
	aḷHamdu	ḷaka	Rabbana	
	(be) all the praise	to You	Our Lord	

SUJOOD

1) Subhana Rabbiyaḷ 'aḷa

(1) سُبْحَانَ رَبِّيَ الْأَعْلَى

	الْأَعْلَى	رَبِّيَ	سُبْحَانَ	
	aḷ'ala	rabbi	subhana	
	the Exalted	my Lord	Glory be to	

(2) سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

2) How perfect You are O Allah, our Lord, and I praise You.  
O Allah, forgive me.

وَبِحَمْدِكَ	رَبَّنَا	اللَّهُمَّ	سُبْحَانَكَ
wabihamdika	rabbana	Allahumma	Subhanaka
and with Your praise	our Lord	O Allah	Glorified are You
	اغْفِرْ لِي	اللَّهُمَّ	
	i'gfirlee	Allahumma	
	Forgive me	O Allah!	

Prayer while sitting between two Sajdah

اَغْفِرْ لِي	رَبِّ	1) Rabbi i'gfirlee	رَبِّ اَغْفِرْ لِي (1)
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i'gfirlee	Rabbi	My Lord, forgive me	
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(2) اَللّٰهُمَّ اَغْفِرْ لِيْ وَاَرْحَمْنِيْ وَاَهْدِنِيْ وَاَجْبُرْنِيْ وِعَافِنِيْ  
وَارْزُقْنِيْ وَاَعْفِنِيْ

Allahumma i'gfirlee, warhamnee, wa'hdinee,  
wajburnee, wa'aafinee, warzuqnee, wa'agfinee

O Allah! forgive me, have mercy upon me,  
guide me, enrich me, give me health,  
grant me sustenance and raise my rank.

وَاهْدِنِيْ	وَارْحَمْنِيْ	اغْفِرْ لِيْ	اَللّٰهُمَّ
wa'hdinee	warhamnee	i'gfiree	Allahumma
and guide me	and have mercy on me	Forgive me	O Allah!
وَاغْفِنِيْ	وَارْزُقْنِيْ	وَعَاْفِنِيْ	وَاَجْبُرْنِيْ
wa'agfinee	warzuqnee	wa'aafinee	wajburnee
and raise me (in rank)	and grant me sustenance	and protect me	and strengthen me



Al Kafiroom -109- The Disbelievers

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ① لَا أَعْبُدُ مَا تَعْبُدُونَ ②

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ③ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ④

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ⑤ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ⑥

Bismillahir Rahmanir Raheem

Qul ya ayyuhal kafiroom, Laa a'budu ma ta'budoon,  
wala antum a'abidoona ma a'budh,  
wala ana 'abidun ma 'abadtum,  
wala antum a'abidoona ma a'budh,  
Lakum deenukum waliya deen

قُلْ	يَا أَيُّهَا	الْكَافِرُونَ	لَا أَعْبُدُ	مَا	تَعْبُدُونَ
Qu]	ya ayyuha	alkafiroon	la a'budu	ma	ta'budoona
say	O	disbelievers!	I do not worship	what	you worship
<p>1. Say (O Muhammad (<i>sas</i>)): "O disbelievers, 2. I worship not that which you worship,</p>					
وَلَا	أَنْتُمْ	عَابِدُونَ	مَا	أَعْبُدُ	
walaa	antum	'aabidoona	ma	a'budu	
[And] Nor	(are) you	worshippers	(of) what	I worship	
وَلَا	أَنَا	عَابِدٌ	مَا	عَبَدْتُمْ	
walaa	anaa	'aabidun	ma	'abadtum	
[And] Nor(t)	(will) I	(be) a worshipper	(of) what	you worshipped	

3. Nor will you worship that which I worship.  
4. And I shall not worship that which you are worshipping.

أَعْبُدُ	مَا	عَابِدُونَ	أَنْتُمْ	وَلَا
a'budu	ma	'aabidoona	antum	walaa
I worship	(of) what	(be) worshippers	(will) you	[And] Nor

5. Nor will you worship that which I worship.

دِينِ	وَلِيَّ	دِينِكُمْ	لَكُمْ
deen	waliya	deenakum	lakum
my religion	and to me	your religion	to you (be)

6. To you be your religion, and to me my religion.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ① وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي

دِينِ اللَّهِ أَفْوَاجًا ② فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ

إِنَّهُ كَانَ تَوَّابًا ③

Bismillahir Rahmanir Raheem

Itha jaa nasrullahi walfathu,  
wara'ayta nnsa yadkhuloona fee  
deenillahi afwaja,

Fasabbih bihamdi rabbika wastaghfirhu  
innahu kana tawwaba.

	وَ الْفَتْحُ	نَصْرُ اللَّهِ	جَاءَ	إِذَا	
	walfathu	nasruLLahi	jaa	Itha	
	and the victory	the Help of Allah	comes	when	
	7. When there comes the Help of Allah (to you, O Muhammad(sas) against your enemies) and the conquest (of Makkah)				
	أَفْوَاجًا	فِي دِينِ اللَّهِ	يَدْخُلُونَ	النَّاسَ	وَرَأَيْتَ
	afwaja	fee deenilLahi	yadkhu loona	anNasa	wara 'ayta
	in crowds /troops	into (the) religion of Allah	entering	the people	And you see
	2. And you see that the people enter Allah's religion (Islam) in crowds.				
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وَاسْتَغْفِرْهُ	رَبِّكَ	بِحَمْدِ	فَسَبِّحْ
wastaghfirhu	rabbika	bihamdi	fasabbih
and ask forgiveness of Him	(of) your Lord	with (the) praise	Then glorify
	كَانَ تَوَّابًا	إِنَّهُ	
	kana tawwaba	innahu	
	is Oft-forgiving	Indeed, He	
3. So glorify the Praises of your Lord, and ask His forgiveness. Verily, He is the One who accepts the repentance and who forgives.			

Al Masad -110- The Palm Fiber

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ① مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ ②  
سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ③ وَأَمْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ④  
فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ⑤

Bismillahir Rahmanir Raheem

Tabbat yada abee lahabin watabb,  
Ma aghna 'anhu maluhu wama kasab,  
Sayasla naran thata lahab,  
wamraatuhu hammalata lhatab,  
Fee jeediha hablun mim masad.


وَتَبَّ	أَبِي لَهَبٍ	يَدَا	تَبَّتْ
watabb	abee lahabin	Yada	Tabbat
and he perished	(of) Abu Lahab	(are the) two hands	Perished

1. Perish the two hands of Abu Lahab and perish he!

كَسَبَ	وَمَا	مَالُهُ	أَغْنَى عَنْهُ	مَا
kasab	wama	maḷuhu	aghna ‘anhu	ma
he gained	and that which	his wealth	availed him	Not

2. His wealth and his children will not benefit him!



	<p>3. He will be burnt in a Fire of blazing flames!</p>		ذَاتَ لَهَبٍ	نَارًا	سَيَّصِلَى		
			thata lahabin	naran	sayasla		
			of blazing flame	in a fire	soon will he burn		
	الْحَطَبِ	حَمَّالَةَ	وَأَمْرَاتَهُ	<p>4. And his wife too, who carries wood (thorns which she used to put on the way of the Prophet(pbuh)).</p>			
	alHatabi	hammalata	wamra'atuhu				
	(of)[the] firewood	(the) carrier	And his wife (as well)				
	<p>5. In her neck is a twisted rope of <i>Masad</i> (palm fiber).</p>		مَسَدٍ	مِنْ	حَبْلٌ	جِيدَهَا	فِي
			masadin	min	hablun	jeediha	fee
			palm-fiber	of	(will be) a rope	her neck	In
	<p>50</p>						

Al Ikhlas -112- The Purity

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ②

لَمْ يَلِدْ وَلَمْ يُولَدْ ③ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ④

Bismillahir Rahmanir Raheem

Qul huwa Allahu ahad,

Allahu ssamad,

Lam yalid walam yoolad,

walam yakun lahu kufuwan ahad.

	1. Say: "He is Allah, (the) One.	أَحَدٌ	اللَّهُ	هُوَ	قُلْ
		Ahadan	Allahu	huwa	Quḷ
		[the] One	(is) Allah	He	say
	2. "Allah-us-Samad [Allah - the Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks)].	الصَّمَدُ		اللَّهُ	
		asSamadu		Allahu	
		the Self Sufficient		Allah	
	3. "He begets not, nor was He begotten.	يُولَدُ	وَلَمْ	لَمْ يَلِدْ	
		yoolad	walam	Lam Yalid	
		is He born	and nor	He begets not	
	4. "And there is none co-equal or comparable unto Him."	أَحَدٌ	كُفُوفًا	لَهُ	وَلَمْ يَكُنْ
Ahadan		kuwufan	lahu	walam yakun	
anyone		comparable	unto him	And (there) is not	

Al Fa'laq -113- The Daybreak

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ②  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ④  
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤

Bismillahir Rahmanir Raheem

Qul aoothu birabbil falaq,  
Min sharri ma khalaq,  
Wamin sharri ghasiqin itha waqab,  
Wamin sharri naffathati feel 'uqad,  
Wamin sharri hasidin itha hasad.

	<p>1. Say: "I seek refuge with (Allah), the Lord of the daybreak,</p>		<p>الْفَلَقِ</p>	<p>بِرَبِّ</p>	<p>أَعُوذُ</p>	<p>قُلْ</p>
			<p>aḷFaḷaq</p>	<p>biRabbi</p>	<p>aoothu</p>	<p>Quḷ</p>
			<p>(of) the daybreak</p>	<p>in (the) Lord</p>	<p>I seek refuge</p>	<p>Say</p>
	<p>2. "From the evil of what He has created,</p>		<p>خَلَقَ</p>	<p>مَا</p>	<p>شَرٍّ</p>	<p>مِنْ</p>
			<p>Khaḷaq</p>	<p>ma</p>	<p>sharri</p>	<p>min</p>
			<p>He created</p>	<p>(of) that which</p>	<p>(the) evil</p>	<p>from</p>
	<p>وَقَبَ</p>	<p>إِذَا</p>	<p>غَاسِقٍ</p>	<p>شَرٍّ</p>	<p>وَمِنْ</p>	
	<p>waqab</p>	<p>itha</p>	<p>ghasiqin</p>	<p>sharri</p>	<p>wamin</p>	
	<p>it becomes intense</p>	<p>when</p>	<p>(of) darkness</p>	<p>(the) evil</p>	<p>And from</p>	
	<p>54</p>					

3. "And from the evil of the darkening (night) as it comes with its darkness;

وَ	مِنْ	شَرٍّ	النَّفَّاثَاتِ	فِي الْعُقَدِ
wa	min	sharri	anNaffathati	fil 'uqad
And	from	(the) evil	(of) those who blow	in the knots

4. "And from the evil of those who practise witchcraft when they blow in the knots,

وَمِنْ	شَرٍّ	حَاسِدٍ	إِذَا	حَسَدَ
wamin	sharri	hasidin	itha	hasad
And from	(the) evil	(of) the envier	when	he envies

5. "And from the evil of the envier when he envies."

An Naas -114- Mankind

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ أَعُوذُ بِرَبِّ النَّاسِ ①  
مَلِكِ النَّاسِ ② إِلَهِ النَّاسِ ③  
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ④  
الَّذِي يُوسَسُ فِي صُدُورِ النَّاسِ ⑤  
مِنَ الْجِنَّةِ وَالنَّاسِ ⑥

Bismillahir Rahmanir Raheem  
Qul aoothu birabbin nas,  
Malikin nas, Ilahin nas,  
Min sharril waswasil khannas,  
Allathee yuwaswisu fee sudoorin nas,  
Minal Jinnati wannas.

1. Say: "I seek refuge with (Allah) the Lord of mankind		النَّاسِ	بِرَبِّ	أَعُوذُ	قُلْ
		anNas	bi rabbi	aoothu	Qu1
		(of) mankind	in the Lord	I seek refuge	Say
النَّاسِ	إِلَهِ	2. "The King of mankind, 3. The <i>Ilah</i> (God) of mankind,		النَّاسِ	مَلِكِ
anNas	Ilahi			anNas	Maliki
(of) mankind	(The) God			(of) mankind	The King
الْخَنَّاسِ		الْوَسْوَاسِ		شَرِّ	مِنْ
al-khannasi		alwaswasi		sharri	min
the one who withdraws (after whispering)		(of) the whisperer		(the) evil	from



4. "From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allah)

النَّاسِ	فِي صُدُورِ	يُوسُوسُ	الَّذِي
anNas	fee sudoori	yuwaswisu	allathee
(of) mankind	into the chests	whispers	who


5. "Who whispers in the breasts of mankind."

6. "Of jinn and men."	وَالنَّاسِ	الْجِنَّةِ	مِنْ
	wannas	alJinnati	min
	and mankind	(among) jinn	from

Tashahhud

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ  
وَبَرَكَاتُهُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ أَشْهَدُ أَنْ لَا إِلَهَ  
إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Attahiyyatulillahilwassalawatuwatthayyibatun,  
Assalamu alayka ayyuhan nabbiyuh  
warahmatullahi wabarakatuhu,  
Assalamu alayna wa-ala ibadillahi salihien,  
Ashhadu an laa ilaha illallahu  
washhadu anna muhammadan abduhu warasooluhu

	وَالطَّيِّبَاتُ	وَالصَّلَوَاتُ	لِلَّهِ	التَّحِيَّاتُ
	watthayyibatu	wassalawatu	lillahi	Attahiyyatu
	and the pure words (all worships by spending wealth)	and the prayers (all worships of body)	(are due) to Allah	All the compliments (all worships of tongue)
	All compliments are due to Allah. All acts of worship and good deeds are for Him.			
	وَبَرَكَاتُهُ	وَرَحْمَةُ اللَّهِ	أَيُّهَا النَّبِيُّ	عَلَيْكَ
wabarakatuhu	warahmatu-llahi	ayyuhan nabbiyu	alayka	Assalamu
and His Blessings	and the Mercy of Allah	O Prophet	(be) on you	Peace
Peace be upon you, O Prophet! and the Mercy of Allah and His Blessings				

الصَّالِحِينَ	عِبَادِ اللَّهِ	وَعَلَى	عَلَيْنَا	السَّلَامُ
assaliheen	ibadillahi	wa-ala	alayna	Assalamu
the righteous ones	the slaves of Allah	and on	(be) on us	Peace

Peace be upon us and all of Allah's righteous servants.

إِلَّا اللَّهَ	إِلَهَ	لَا	أَنْ	أَشْهَدُ
illallahu	ilaha	laa	an	Ashhadu
except Allah;	god	no	that	I bear witness

I bear witness that none has the right to be worshiped except Allah

	وَرَسُولُهُ	عَبْدُهُ	مُحَمَّدًا	أَنَّ	وَأَشْهَدُ
	warasooluhu	abduhu	muhammadan	anna	washhadu
	and His Messenger	(is) His slave	Muhammad (pbuh)	Indeed that	I bear witness
	And I bear witness that Muhammad is His slave and His Messenger				
<div style="border: 1px solid black; border-radius: 15px; padding: 5px; display: inline-block;">Darood-e-Ibrahim</div>					
<p style="font-size: 1.2em; margin: 0;">         اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا          صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ          اللَّهُمَّ بَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا          بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ       </p>					
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Allahumma salli ala syedina Muhammadin wa-ala aali syedina Muhammadin kama sallayta ala Ibraheema wa-ala aali Ibraheema Innaka hamidun majeed, Allahumma barik ala syedina Muhammadin wa-ala aali syedina Muhammadin kama barakta ala Ibraheema wa-ala aali Ibraheema Innaka hamidun majeed.

اللَّهُمَّ	صَلِّ	عَلَى	سَيِّدِنَا	مُحَمَّدٍ
Allahumma	salli	ala	syedina	muhammadin
O Allah	send peace	upon	our leader	Muhammad
وَعَلَى	آلِ	سَيِّدِنَا	مُحَمَّدٍ	كَمَا
wa-ala	aali	syedina	muhammadin	kama
and on	the family	(of) our leader	Muhammad	like /as
سَلَّيْتَ	صَلَّيْتَ	بَارَكْتَ	بَارَكْتَ	بَارَكْتَ
sallayta	sallayta	barakta	barakta	barakta
You sent peace	You sent peace	you blessed	you blessed	you blessed

	اِنَّكَ	اِبْرَاهِيْمَ	اٰلِ	وَ عَلٰى	اِبْرَاهِيْمَ	عَلٰى
	Innaka	Ibraheema	aali	wa-ala	Ibraheema	ala
	Indeed You are	(of) Ibrahim	the family	and on	Ibrahim	on
	<p>O Allah, send peace upon Muhammad and on the followers of Muhammad, just as You sent peace upon Ibrahim and on the followers of Ibrahim. Verily, You are full of Praise and Majesty</p>				مَجِيْدٌ	حَمِيْدٌ
					majeedun	hamidun
					full of Glory	worthy of Praise
	مُحَمَّدٍ	سَيِّدِنَا	عَلٰى	بَارِكْ	اَللّٰهُمَّ	
	muhammadin	syedina	ala	barik	Allahumma	
	Muhammad	our leader	upon	send blessings	O Allah	
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بَارَكْتَ	كَمَا	مُحَمَّدٍ	سَيِّدِنَا	آلِ	وَعَلَى
barakta	kama	muhammadin	syedina	aali	wa-a la
You sent Blessings	like /as	Muhammad	(of) our leader	the family	and on
أَنَّكَ	إِبْرَاهِيمَ	آلِ	وَعَلَى	إِبْرَاهِيمَ	عَلَى
Innaka	Ibraheema	aali	wa-a la	Ibraheema	a la
Indeed You are	(of) Ibrahim	the family	and on	Ibrahim	on
O Allah, send Blessings upon Muhammad and upon the followers of Muhammad, just as You sent Blessings upon Ibrahim and upon the followers of Ibrahim. Verily, You are full of Praise and Majesty				مَجِيدٌ	حَمِيدٌ
				majeedun	hamidun
				full of Glory	worthy of Praise



Duas before Salam

اللَّهُمَّ اغْفِرْ لِي وَلِوَالِدِيَّ وَلِأَسْتَاذِيَّ وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ إِنَّكَ مُجِيبُ الدَّعَوَاتِ  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Allahumma igfirlee waliwalidayya waliustathee  
walijameeyil mumeeneena walmumeenata  
walmuslimeena walmuslimati alAhya-e minhum  
wal-amwati, innaka mujeebud dawati, birahmatika,  
Ya arhamar rahimeen

وَالْأَسْتَاذِيْنَ	وَالْوَالِدِيْنَ	اغْفِرْ لِيْ	اللّٰهُمَّ
waliustathee and my teachers	waliwalidaiya and my parents	igfirlee forgive me,	Allahumma O Allah
وَالْمُسْلِمِيْنَ	وَالْمُؤْمِنَاتِ	الْمُؤْمِنِيْنَ	وَجَمِيْعِ
walmuslimeena and the submissive men	walmumeenati and the believing women	alMumeeneena the believing men	wali jameeyi and (of) all
وَالْأَمْوَاتِ	مِنْهُمْ	الْأَحْيَايِ	وَالْمُسْلِمَاتِ
wal-amwati and the dead ones (of them)	minhum among them,	alAhya-e those are alive	walmuslimati and the submissive women

O Allah! forgive me, my parents and my teachers.  
 Forgive all the believing men & women,  
 and all the submissive men & women,  
 both who are alive of them and those who are dead.

بِرَحْمَتِكَ	الدَّعَوَاتِ	مُجِيبُ	إِنَّكَ
bi rahmatika	adDawati	mujeebu	innaka
with Your Mercy	(of) the call (prayers/ supplications)	(are) the responder/ answerer	Indeed, You
Verily, You are answerer of the call (prayer), (forgive) with Your Mercy, for You are the Most Merciful of those who show mercy.	الرَّاحِمِينَ	يَا أَرْحَمَ	
	arRahimeen	Ya arhamar	
	(of) all those who are Merciful	O! the Most Merciful	

More Duas before Salam

1) اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ  
فَاغْفِرْ لِي مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

Allahumma inni lalamtu nafsee lulman kasheera,  
wala ya'gfiru thunooba illa anta,  
fagfirlee magfiratan min indika warhamnee,  
innaka antal gafoorur raheem

ظُلْمًا كَثِيرًا	نَفْسِي	ظَلَمْتُ	إِنِّي	اللَّهُمَّ
thalman kasheera	nafsee	thalamtu	inni	Allahumma
with excessive wrongs	myself	have wronged	Indeed I	O Allah

مَغْفِرَةً مِّنْ عِنْدِكَ	فَاغْفِرْ لِي	إِلَّا أَنْتَ	الذُّنُوبَ	وَلَا يَغْفِرُ
magfiratan min indika	fagfirlee	illa anta	atthoo nuba	walaa yagfiru
out of Your forgiveness	so forgive me (my sins)	except You	the sins	and none can forgive
الرَّحِيمِ	الْعَفُورُ	إِنَّكَ أَنْتَ	وَأَرْحَمَنِي	
arRaheem	alGhafoofu	innaka anta	warhamni	
the Most Merciful	(are) the oft-Forgiving	Indeed, You alone	and have mercy on me	
<p>O Allah, I have indeed oppressed my soul excessively and none can forgive sin except You, so forgive me a forgiveness from Yourself and have Mercy upon me. Surely, You are the Most-Forgiving, the Most-Merciful.</p>				

2) اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ  
 الْمَسِيحِ الدَّجَالِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَفِتْنَةِ الْمَمَاتِ  
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَمِنَ الْمَعْرَمِ

Allahumma inni aoothu bika min athabil Qabr,  
 wa-aoothu bika min fitnatil maseehid dajjal,  
 wa-aoothu bika min fitnatil mahya  
 wafitnatil mamaat,  
 Allahumma inni aoothu bika minal ma'sam  
 waminal maghram

اللَّهُمَّ	إِنِّي	أَعُوذُ	بِكَ	مِنْ
Allahumma	inni	aoothu	bika	min
O Allah	Indeed, I	[I] seek refuge	in You	from

عَذَابِ	الْقَبْرِ	وَأَعُوذُ	بِكَ	مِنْ	فِتْنَةٍ
athaba	alQabri	wa-aoothu	bika	min	fitnati
(the) punishment	(of) the grave,	and I seek refuge	in You	from	(the) trials
الْمَسِيحِ الدَّجَالِ					
وَأَعُوذُ					
بِكَ					
مِنْ					
فِتْنَةٍ					
fitnati					
min					
bika					
wa-aoothu					
alMaseehid dajjal					
(of) the anti-christ,					
وَأَعُوذُ					
بِكَ					
مِنْ					
فِتْنَةٍ					
fitnati					
min					
bika					
wa-aoothu					
alMaseehid dajjal					
(of) the anti-christ,					
الْمَحْيَا	وَفِتْنَةٍ	الْمَمَاتِ	اللَّهُمَّ	إِنِّي	
aMahya	wafitnati	alMamaat	Allahumma	inni	
(of) the life,	and (the) trials	and (of) the death.	O Allah	Indeed, I	

الْمَغْرَمِ	وَمِنْ	الْمَأْتَمِ	مِنْ	بِكَ	أَعُوذُ
aMaghram	wamin	alMa'sam	min	bika	aoothu
the debt	and from	the sin,	from	in You	[I] take refuge

O Allah, I take refuge in You from the punishment of the grave, and I take refuge in You from the temptation and trial of al-Maseeh ad-Dajjal (anti-christ), and I take refuge in You from the trials and tribulations of life and death.

O Allah, I take refuge in You from sin and debt.

Salam

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Assalamu alaikum warahmatullah



وَرَحْمَةُ اللَّهِ

warahmatullah

and (the) Mercy of Allah

عَلَيْكُمْ

alaikum

(be) upon you

السَّلَامُ

Assalamu

The peace

Be the Peace and Mercy of Allah upon you

Duas after Salam

۱) اللَّهُمَّ أَعِنَّا عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

Allahumma a-inna ala dhikrika  
washukrika wahunni ibadatika

وَحُسْنٍ	وَشُكْرِكَ	عَلَى ذِكْرِكَ	أَعِنَّا	اللَّهُمَّ
wahusni	washukrika	ala dhikrika	a-inna	Allahumma
and perfectly	and (to) thank You	to remember You	help us	O Allah
O Allah, help us to remember You, to thank You, and to worship You in the best of manners.			عِبَادَتِكَ	
			ibadatika	
			(to) worship You	
<p>(2) اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ</p> <p>Allahumma antas salamu waminka salam, tabarakta ya thaJalaali wal-Ikram</p>				

	السَّلَامُ	وَمِنْكَ	السَّلَامُ	أَنْتَ	اللَّهُمَّ
	asSalam	waminka	asSalam	anta	Allahumma
	(is) the Peace	and from You	as-Salam	You (are)	O Allah
	وَالْإِكْرَامِ	يَا ذَا الْجَلَالِ		تَبَارَكْتَ	
	wal-Ikrami	ya thaljalaali		tabarakta	
and honour/ dignity	O Possessor of glory/ Majesty		You are blessed		
<p>O Allah, You are as-Salam and from You is the peace, blessed are You, O Possessor of Majesty and Honour</p>					
76					


Qunoot - Hanafi

اللَّهُمَّ إِنَّا نَسْتَعِينُكَ وَنَسْتَغْفِرُكَ وَنُؤْمِنُ بِكَ وَنَتَوَكَّلُ عَلَيْكَ وَنُثْنِي  
عَلَيْكَ الْخَيْرَ وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَخْلَعُ وَنَتْرُكُ مَنْ يَفْجُرُكَ  
اللَّهُمَّ إِنَّا نَعْبُدُكَ وَنُصَلِّيُكَ وَنَسْجُدُكَ وَإِلَيْكَ نَسْعِي وَنَخْفِدُ  
وَنَرْجُو رَحْمَتَكَ وَنَخْشَى عَذَابَكَ إِنَّ عَذَابَكَ الْجَدَّ بِالْكَفَّارِ رَمْلِحِقٌ

Allahumma innaa nastaeenuka wanastagfiruka,  
wanoominu bika wanatawakkalu alayka,  
wanusni alaykal khair, wanashkurka walaa nakfuruka,  
wanakhlaoo wanatruku maiyafjuruka,  
Allahumma iyyaka na'budu,  
walaka nusalli wanasjudu,  
wa-ilayka nas'a wanuhfidu,  
wanarjoo rahmataka wanakhsha athabaka,  
Inna athabaka'l jidda bilkuffari mulhiq.

	وَنَسْتَغْفِرُكَ				نَسْتَعِينُكَ		إِنَّا		اللَّهُمَّ	
	wanastagfiruka				nastaeenuka		innaa		Allahumma	
	and we ask You forgiveness				[we] ask You for help,		we truly		O Allah,	
	وَنُثْنِي		عَلَيْكَ		وَنَتَوَكَّلُ		بِكَ		وَنُؤْمِنُ	
	wanusni		alaika		wanatawakkalu		bika		wanoominu	
	and we praise		in You		and we have trust		in You		and we believe	
	<p>O Allah, verily we seek Your aid and ask Your pardon. We believe in You and we trust in You. we praise You with all good.</p>						الْخَيْرِ		عَلَيْكَ	
							alkhaira		alaika	
							(in) the best (ways)		(upon) You	
	78									


وَتَشْرِكُ	وَنُحْلَعُ	وَلَا نَكْفُرُكَ	وَنَشْكُرُكَ	
wanatruku	wanakhlaoo	walaa nakfuruka	wanashkuruka	
and we leave/ giveup	and we forsake	and we are not ungrateful to You	and we thank You	
We thank You and we are not ungrateful to You. We disown and leave those who disobey You. O Allah, it is You we worship, and unto You we pray and prostrate,			مَنْ يَفْجُرُكَ	
			mai yafjuruka	
			one who disobeys You	
وَنَسْجُدُ	نُصَلِّي	وَلَكَ	إِيَّاكَ نَعْبُدُ	اللَّهُمَّ
wanasjudu	nusalli	walaka	iiyaka na'budu	Allahumma
and we prostrate	we pray	and to You	You alone we worship	O Allah

	رَحْمَتِكَ	وَنَرْجُو	وَنُحْفِدُ	نَسْعَى	وَإِلَيْكَ
	rahmataka	wanarjoo	wanuhfidu	nas'a	wa-ilayka
	to receive Your Mercy	and we hope	and we serve	we hasten	and towards You
	الْحِدِّ	عَذَابِكَ	إِنَّ	عَذَابِكَ	وَنُخْشَى
	alJidda	athabaka	inna	athabaka	wanakhsha
		Your punishment	surely,	Your punishment,	and we fear
	And towards You we hasten and we serve. We hope for Your Mercy and fear Your Punishment. Verily, Your punishment will fall upon the disbelievers.			مُلْحِقًا	بِالْكَفَّارِ
				mulhiqqun	bilkuffari
			will strike	to the disbelievers	
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Qunoot - Shaafi


اَللّٰهُمَّ اِهْدِنِيْ فِيْمَنْ هَدَيْتَ وَعَافِنِيْ فِيْمَنْ عَافَيْتَ وَتَوَلَّيْنِيْ  
فِيْمَنْ تَوَلَّيْتَ وَبَارِكْ لِيْ مِنْ الْخَيْرِ فَيِمَّا اَعْطَيْتَ وَقِنِيْ شَرَّ مَا  
قَضَيْتَ فَاِنَّكَ تَقْضِيْ وَلَا يُقْضَىٰ عَلَيَّكَ فَاِنَّهُ لَا يَدُلُّ مَنْ وَالَيْتَ  
وَلَا يُعِزُّ مَنْ عَادَيْتَ تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ فَلَكَ الْحَمْدُ عَلٰى  
مَا قَضَيْتَ اَسْتَغْفِرُكَ وَاَتُوْبُ اِلَيْكَ وَصَلَّىٰ اللهُ عَلٰى النَّبِيِّ الْاُمِّيِّ  
وَ عَلٰى اٰلِهِ وَصَحْبِهِ وَسَلَّمَ






Allahumma ihdini feeman hadayt,  
wa-aafini feeman aafayt,  
wa-tawallani feeman tawallayt,  
wabarik lee minalkhayri feeman a'gthayt,  
waqini sharra ma qalayt,  
fa-innahu taqli walaa yuqla alayka,  
Innahu laa yathillu man walayt,  
walaa ya-ijju man aadayt,  
tabarakta rabbana wataAlayt,  
walakal hamdu ala maa qalayt,  
astagfiruka wa-atuboo ilayka,  
wasallalahu alannabyil ummiee,  
wa-ala aalihi wasahbihi wasallam

وَعَاْفِيْ	هَدَيْتَ	فِيْمَنْ	اِهْدِنِيْ	اَللّٰهُمَّ
wa-aafini	hadayta	feeman	ihdini	Allahumma
And protect me	You (have) guided,	with those whom	Guide me	O Allah,
تَوَلَّيْتُ	فِيْمَنْ	وَتَوَلَّيْتُ	عَاْفَيْتَ	فِيْمَنْ
tawallayta	feeman	wa-tawallani	aafayta	feeman
You have taken care of,	with those whom	And take care of me	You have protected,	with those whom
O Allah, guide me along with those whom You have guided, Protect me with those whom You have protected, take care of me with those You have taken care of,				

	وَبَارِكْ	لِي	مِنَ الْخَيْرِ	فِيمَا	أَعْطَيْتَ	
	wabarik	lee	mina l'Khayri	feeman	a'gthayta	
	And bless	me	of goodness	in what	You have given,	
	وَقِنِّي	شَرًّا	مَا	قَضَيْتَ	فَأَنَّكَ	تَقْضِي
	waqini	sharra	ma	qalayta	fa-innahu	taqli
	And save me (from)	the evil	what	You have decreed,	For verily, You (alone)	(who) decree,
<p>And bless me of goodness in what You bestowed. Protect me from the evil You have decreed. For verily, You decree over everything and none decree over You.</p>						
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مَنْ	لَا يَذِلُّ	إِنَّهُ	عَلَيْكَ	وَلَا يُقْضَى
man	laa yathillu	Innahu	alayka	walaa yuqḷa
whom	(is) not humiliated	Indeed, he	over You,	and none can decide
عَادَيْتَ	مَنْ	وَلَا يَعِزُّ	وَالَيْتَ	
aadayta	man	walaa ya-ijju	walayta	
You have shown enmity against/opposed,	whom	And he is not honoured	You have befriended,	
For surety, he whom You show allegiance to is never abased and he whom You take as an enemy is never honoured				

	وَلَكَ الْحَمْدُ	وَتَعَالَيْتَ	رَبَّنَا	تَبَارَكْتَ
	walakal hamdu	wataAlayta	rabbana	tabarakta
	And unto You all praise	and You are Exalted/ Sublime,	our Lord,	You are the Blessed
	وَأَتُوبُ إِلَيْكَ	أَسْتَغْفِرُكَ	مَا قَضَيْتَ	عَلَى
	wa-atuboo ilayka	astagfiruka	maa qalayta	ala
	and I turn towards You (in repentance)	I beg Your forgiveness	what (all) You have decreed,	upon
<p>O our Lord! Blessed and Exalted are You.  All praise unto You upon all You have decreed.  I beg Your forgiveness and I turn to You in repentance.</p>				
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الأمي	عَلَى النَّبِيِّ	وَصَلَّى اللَّهُ	
aUmmyyi	alannabiyyi	wasallaallahu	
the illiterate,	upon (the) Prophet,	And send peace Allah,	
	وَسَلَّمَ	وَصَحْبِهِ	عَلَى آلِهِ
	wasallam	wasahbihi	ala Aalihi
மேலும் ஸலாம் சொல்வானாக	and his companions	upon his family	
உம்மி நபியாகிய நபி ஸல்லல்லாஹு அலைஹி வஸல்லம் அவர்களின் மீதும் அவர்கள் குடும்பத்தார், தோழர்கள் மீதும், அல்லாஹ் ஸலாவாத்தும் ஸலாமும் சொல்வானாக!			

## Niyyath

## Salatul Janaza

أُصَلِّي لِلَّهِ تَعَالَى دَاعِيًا لِّلْمَيِّتِ إِقْتَدَايْتُ بِهَذَا الْإِمَامِ

Usalli lillahi ta'ala dayiyan lil mayyiti  
iqtadaytu bi hathal imam

لِّلْمَيِّتِ	دَاعِيًا	تَعَالَى	لِلَّهِ	أُصَلِّي
lil mayyiti	dayiyan	ta'ala	lillahi	usalli
for the deceased,	praying	the Exalted,	to Allah,	I pray
I intend to perform Janaza Salah with four Takbirs to please Allah and pray for Allah's pardon for the deceased, following this Imam		الْإِمَامِ	بِهَذَا	إِقْتَدَايْتُ
		al-Imam	bihatha	iqtadaytu
		imam	this	following

First Takbir

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ  
وَجَلَّ ثَنَاؤُكَ وَلَا إِلَهَ غَيْرُكَ

Subahanaka Allahumma wabihamdika  
watabarak asmuka wa ta'ala jadduka  
wajjala sanaooka walaa ilaha ghayruka

ثَنَاؤُكَ      وَجَلَّ  
sanaooka      wajjala

Glory be to You, O Allah! Blessed be Your Name;  
Yours is the praise; Exalted is Your Majesty;  
There is none worthy of worship besides You



Second Takbir

Darood-e-Ibrahim


اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا  
صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ  
اللَّهُمَّ بَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا  
بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

Allahumma salli ala syedina Muhammadin wa-ala aali  
syedina Muhammadin kama sallayta ala Ibraheema  
wa-ala aali Ibraheema Innaka hamidun majeed,  
Allahumma barik ala syedina Muhammadin wa-ala aali  
syedina Muhammadin kama barakta ala Ibraheema  
wa-ala aali Ibraheema Innaka hamidun majeed.

Third Takbir

اَللّٰهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا وَغَائِبِنَا وَصَغِيْرِنَا وَكَبِيْرِنَا  
وَذَكْرِنَا وَاُنْثَانَا اَللّٰهُمَّ مَنْ اَحْيَيْتَهُ مِنَّا فَاحْيِهِ عَلَي الْاِسْلَامِ  
وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَي الْاِيْمَانِ  
اَللّٰهُمَّ لَا تَحْرِمْنَا اَجْرَهُ وَلَا تَفْتِنَّا بَعْدَهُ

Allahumma-ghfir li-hyyina wa mayyitina wa  
shahidina wa ghaibina wa saghiyrina  
wa kabirina wa dhakarina wa unsana;  
Allahumma man ahyaitahu/ha minna fa ahyihi  
'ala-l-Islam, wa man tawaffaitahu/ha  
minna fa-tawaffahu/ha 'ala-l-Iman;  
Allahumma laa takhrimna ajrahu/ha  
wa laa taftinna bagdahu/ha

	وَشَاهِدِنَا	وَمَيِّتِنَا	لِحَيَاتِنَا	اغْفِرْ	اَللّٰهُمَّ
	washahidina	wamayyitina	li-hyyina	ighfir	Allahumma
	and those are present among us	and our dead ones	to our living	(grant) forgive (ness)	O Allah,
	وَأُنثَانَا	وَذَكَرِنَا	وَكَبِيرِنَا	وَصَغِيرِنَا	وَعَائِبِنَا
	wa unsana	wa dhakarina	wa kabirina	wa saghiyrina	wa ghaibina
and our women	and our men	and our old ones	and our young ones	and those are absent among us	
<p>O Allah! forgive our living and our dead, those who are present and those who are absent, our young and our old, our males and our females.</p>					
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اللَّهُمَّ	مَنْ	أَحْيَيْتَهُ	مِنَّا	فَأَحْيِهِ	عَلَى الْإِسْلَامِ
Alla humma	man	ahyaitahu	minna	fa- ahyihi	'ala-l -Islam
O Allah,	whom ever	You grant to be alive	from among us,	then let him live	in Islam (submission);
O Allah! whomever You grant to be alive from among us, then let him live in Islam (submission),					
وَمَنْ	تَوَفَّيْتَهُ	مِنَّا	فَتَوَفَّهُ	عَلَى الْإِيمَانِ	
waman	tawaf faitahu	minna	fa- tawaffahu		'ala-l-Iman
And whomever	You cause to die	from among us,	then let him/her die		in faith;
And whomever You cause to die from among us, then let him die in faith.					

	بَعْدَهُ	وَلَا تَفْتِنَا	أَجْرَهُ	لَا تَحْرِمْنَا	اللَّهُمَّ
	bagdahu/ bagdaha	wala taftinna	ajrahu/ ajraha	laa takhrimna	Allahumma
	after him/her.	and do not make us fall into a trial	of his/her reward,	do not deprive us	O Allah!
	O Allah! do not deprive us of his/her reward and do not make us fall into a trial after him/her.				
	<u>If the deceased was a boy or girl, add the following</u>				
<p style="text-align: center;">اللَّهُمَّ اجْعَلْهُ لَنَا سَلَفًا وَفَرَطًا وَذَخْرًا</p> <p style="text-align: center;">Allahumma aj'alhu (boy) / aj'alha (girl) lana salafaw wafarathaw wathukhra</p>					
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سَلَفًا	لَنَا	اجْعَلْهُ	اللَّهُمَّ
salafan	lana	aj‘alhu (boy) /aj‘alha (girl)	Allahumma
a prepayment	for us	make him/ make her	O Allah!
O Allah, make him/her a prepayment, a preceding reward and a stored treasure for us in the Hereafter.		وَدُّخْرًا	وَفَرَطًا
		wathukhran	wafaradhan
		and a stored treasure	and a preceding reward

Fourth Takbir

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Rabbana aatina fiddunya hasanatan wafil aakhirati  
hasanatan, waqina athabannar

حَسَنَةً	فِي الدُّنْيَا	آتِنَا	رَبَّنَا
hasanatan	fiddunya	aatina	Rabbana
the best	in the world	Provide us	Our Lord
عَذَابَ النَّارِ	وَقِنَا	حَسَنَةً	وَفِي الآخِرَةِ
athabannar	waqina	hasanatan	wafil aakhirati
(from) the punishment of fire	save us	the best	and in the Hereafter
Assalamu alaikkum warahamatullah		السلام عليكم ورحمة الله	

Ayat-ul-Kursi [2:255]

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ  
لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي  
يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ  
وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ  
وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ  
وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ



Allahu la ilaha illa huwaḥ Ḥayyul Qayyuum,  
 la ta/khuthuhu sinatun wala nawm,  
 lahu ma fis samawati wama fil ard,  
 man thallathee yashfa'au indahu  
 illa bi-ithnih,  
 ya'alamu ma bayna aydeehim wama khalfahum,  
 wala yuheetoona bishay-im min 'ilmihi  
 illa bima shaa,  
 was'ia kurshiyyhus samawati wal ard,  
 wala yaooduhu hifthuhuma  
 wahuwal'aliyyul 'aleem.

Allah! none has the  
 right to be  
 worshipped but He

إِلَّا هُوَ

illa huwa

but He

إِلَهَ

ilaha

god

لَا

la

no

اللَّهُ

Allahu

Allah,

	الْقَيُّومُ		الْحَيُّ		
	alQayyuum		alHayyu		
	The Sustainer and Protector (of all that exists)		The Ever-Living		
Neither slumber nor sleep overtakes Him	وَلَا نَوْمٌ		سِنَةٌ	لَا تَأْخُذُهُ	
	wala nawmun		sinatun	la ta/khuthuhu	
	nor sleep		slumber	Does not overtake Him	
فِي الْأَرْضِ	وَمَا	فِي السَّمَوَاتِ	مَا	لَهُ	
fee  ardi	wama	fee ssamawati	ma	lahu	
(is) on the earth	and whatever	is in the heavens	whatever	To Him belongs	

To Him belongs whatever is in the heavens  
and whatever is on the earth.

عِنْدَهُ	يَشْفَعُ	ذَا الَّذِي	مَنْ	
indahu	yashfa' au	thallathee	man	
with Him	(can) intercede	is he that	who	
Who is he that can intercede with Him except with His Permission?		بِإِذْنِهِ	إِلَّا	
		bi-ithnihi	illa	
		with His Permission?	except	
خَلْفَهُمْ	وَمَا	بَيْنَ أَيْدِيهِمْ	مَا	يَعْلَمُ
khalifahum	wama	bayna aydeehim	ma	ya'lamu
is behind them	and that which	within their own hands	that which (is)	He knows

He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter.

مِنْ عِلْمِهِ	بِشَيْءٍ	وَلَا يُحِيطُونَ	
min 'ilmihī	bishay-in	wala yuheetoona	
of His knowledge	anything	and they will never encompass	
And they will never compass anything of His Knowledge except that which He wills.		بِمَا شَاءَ	إِلَّا
		bima shaa	illa
		that which He wills	except
وَالْأَرْضَ	السَّمَوَاتِ	كُرْسِيِّهِ	وَسِعَ
wal arda	asSamawati	kursiyyuhu	wasi'a
and the earth	the Heavens	His chair,	encompasses



	حَفِظَهُمَا	وَلَا يَئُودُهُ	
	hifthuhuma	wala yaooduhu	
	guarding and preserving both of them	and He feels no fatigue in	
His <i>Kursi</i> extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them.			
	الْعَظِيمُ	الْعَلِيُّ	وَهُوَ
	al‘Aleem	al‘Aliyyu	wahuwa
	the Supreme	(is) the Most High,	And He
And He is the Most High, the Most Great.			

Syed -ul- Istigfar

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلٰهَ اِلَّا اَنْتَ خَلَقْتَنِيْ وَاَنَا عَبْدُكَ وَاَنَا عَلٰى  
عَهْدِكَ وَاَوْعَدِكَ مَا اسْتَطَعْتُ اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ  
وَاَبُوْءُ لَكَ نِعْمَتَكَ عَلَيَّ وَاَبُوْءُ بِذَنْبِيْ فَاغْفِرْ لِيْ  
فَاِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ

Allahumma anta rabbi la ilaha illa anta,  
khalaaqtani wa-ana 'abduka wa-ana 'ala 'ahdika  
wawa'gdika maa astatha'gtu,  
aoothu bika min sharri maa sana'gtu,  
wa-abu-oo laka ni'amatika alaiya,  
wa-abu-oo bithanbee,faa'gfirlee,  
fa-innahu laa yagfiru tthunooba illa anta

	اِلَّا	اِلٰهَ	لَا	رَبِّي	اَنْتَ	اَللّٰهُمَّ
	illa	ilaha	laa	rabbi	anta	Allahumma
	except	god	no	(are) my Lord,	You	O Allah,
	وَ اَنَا	عَبْدُكَ	وَ اَنَا	خَلَقْتَنِيْ	اَنْتَ	
	wa-ana	abduka	wa-ana	khalagtani	anta	
	And I am	Your slave,	and I am	You created me	You.	
	مَا اِسْتَطَعْتُ	وَوَعْدِكَ	عَلَىٰ عَهْدِكَ			
	maa astatha'gtu	wawa'gdika	ala ahdika			
	to the best of my capability.	and the promise I have given to You	faithful to the pledge (of devotion)			
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مَا صَنَعْتُ		مِنْ شَرِّ		أَعُوذُ بِكَ	
maa sana'gtu		min sharri		aoothu bika	
that I did (of my sins).		against the evil (consequences)		I seek refuge in You	
عَلَيَّ	نِعْمَتِكَ	لَكَ	وَأَبُوءُ		
alaiya	ni'amatika	laka	wa-abu-oo		
on me	all Your bounties	to You	And I acknowledge		
	فَاعْفِرْ لِي	بِذُنْبِي	وَأَبُوءُ		
	faa'gfirlee	bithanbee	wa-abu-oo		
	Hence, forgive me (my sins)	my sins	and I confess		







إِلَّا أَنْتَ	الدُّنُوبَ	لَا يَغْفِرُ	فَإِنَّهُ
illa anta	atthunooba	laa yagfiru	fa-innahu
except You	the sins	none (can) forgive	Thus, indeed
<p>O Allah! You are my Lord, none has right to be worshiped except You. You created me and I am Your slave. And I am faithful, to the pledge of devotion and the promise I have given to You, to the best of my capability. I take refuge in You against the evil consequences of my sins. I acknowledge all Your bounties on me to You and I confess all my sins, hence forgive me. Thus, indeed none can forgive the sins except You.</p>			

Upon entering the Masjid

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

Allahummaftahlee abwaaba rahmatika



رَحْمَتِكَ	أَبْوَابَ	افْتَحْ لِي	اللَّهُمَّ
rahmatika	abwaaba	iftahlee	Allahumma
(of) Your Mercy	the gates	open for me	O Allah!

O Allah! Open the gates of Your Mercy for me.

Upon leaving the Masjid

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ

Allahumma inni as'aluka min fadhlika warahmatika

	وَرَحْمَتِكَ	مِنْ فَضْلِكَ	أَسْأَلُكَ	إِنِّي	اللَّهُمَّ
	warahmatika	min fadhlika	as‘aluka	inni	Allahumma
	and (from) Your Mercy	from Your Bounty	[I] ask You	I truly	O Allah!
	O Allah! I truly ask You from Your Bounty and from Your Mercy				
	<div style="text-align: center;"> <p>Remembrance before sleeping</p> <p>اللَّهُمَّ بِسْمِكَ أَمُوتُ وَأَحْيَا</p> <p>Allahumma bismika amootu wa-ahya</p> </div>				
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وَأَحْيَا	أَمُوتُ	بِسْمِكَ	اللَّهُمَّ
wa-ahya	amootu	bismika	Allahumma
and I live	I die	in Your Name	O Allah!

O Allah! In Your Name I die (sleep)  
and I live (rise from sleep)

When waking up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا  
وَالِيهِ النُّشُورُ

Alhamdu lillahi llathee ah yana  
bagdama amaataanaa, wa-ilayhin nushoor

	امَاتَنَا	بَعْدَ مَا	أَحْيَانَا	الَّذِي	الْحَمْدُ لِلَّهِ
	amaatanaa	bagdama	ahyana	allathee	Allahamdu lillahi
	He had given us death	after	gave us life	the one who	All Praise and Thanks be to Allah
	All Praise is for Allah who gave us life after having taken it from us and unto Him is the resurrection.			التَّشْوِيرِ	وَالَيْهِ
				anNushoor	wa-i layhi
				(is) the resurrection	and unto Him

Upon concluding a gathering

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ نَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ نَسْتَغْفِرُكَ وَنَتُوبُ إِلَيْكَ

Subhanaka Allahumma wabihamdika  
nashadu an-laa ilaha illa anta  
nastagfiruka wanatoobu ilayka

نَشْهَدُ	وَبِحَمْدِكَ	اللَّهُمَّ	سُبْحَانَكَ
nashadu	wabihamdika	allahumma	Subhanaka
we bear witness	and with Your Praise,	O Allah	Glory be to You

وَنُتُوبُ إِلَيْكَ

نَسْتَغْفِرُكَ

إِلَّا أَنْتَ

أَنْ لَا إِلَهَ

wanatoobu  
ilayka

nasagfiruka

illa  
anta

an laa  
ilaha

and we turn  
(in repentance)  
to You.

we seek Your  
Forgiveness

but You,

that (there)  
is no god

How perfect You are, O Allah, and I praise You.  
We bear witness that none has the right  
to be worshiped except You. We seek  
Your forgiveness and turn to You in repentance.

Upon sitting on a vehicle for the ride

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا  
كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ

subahana llathee sakhharalana haatha wamaa kunna  
lahu muqrineen wa-inna ila rabbina lamunqaliboon

سُبْحَانَ	الَّذِي	سَخَّرَ	لَنَا	هَذَا	وَمَا كُنَّا
Subahana	alla thee	sakhhara	lana	haatha	wamaa kunna
Glory be to	the one who	made subservient	to us	this (ride)	while we were not
لَهُ مُقْرِنِينَ	وَإِنَّا	إِلَىٰ	رَبِّنَا	لَمُنْقَلِبُونَ	
lahu muqrineen	wa-inna	ila	rabbina	lamunqaliboon	
able to control it	and indeed we	to	our Lord	surely are to return	



Glory be to the One who made this ride subservient to us  
while we were not able control it.  
And verily, we are to return to our Lord.

Before entering the toilet

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ

Allahumma inni aoothu bika  
minal khubusi wal khubayis

وَالْخَبَائِثِ	مِنَ الْخُبْثِ	بِكَ	أَعُوذُ	إِنِّي	اللَّهُمَّ
wal khubayis	minal khubusi	bika	aoothu	inni	Allah -umma
and (from) the evil-doers	from all evils	in You	I seek refuge	Indeed I	O Allah!

O Allah, I take refuge with You  
from all evils and evil-doers

After leaving the toilet

عُفْرَانِكَ اَلْحَمْدُ لِلّٰهِ الَّذِي اَذْهَبَ عَنِّي الْاَذَايَ وَعَافَانِي

Ghufraanaka alhamdu lillahi llathee  
athhaba anniya1 athaa wa‘Afani

عَنِّي	أَذْهَبَ	الَّذِي	اَلْحَمْدُ لِلّٰهِ	عُفْرَانِكَ
anniya	athhaba	allathee	alhamdu lillahi	Ghufraanaka
from me	removed	who	All praise to (be) Allah	I ask Your forgiveness
I ask You for forgiveness. All the praise to be Allah who removed the sufferings from me and kept me in health.			وَعَافَانِي	الْاَذْيَ
			wa‘Afani	a1Athaa
			and kept me in health	the suffering (injurious things)



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